



**TABLETOP EXHIBIT FORM**

Include me as a commercial session presenter (2:00–5:00 p.m.) and a tabletop exhibitor (5:30–7:00 p.m.) on Tuesday, March 30, 2010.

Exhibit Staff Name(s) \_\_\_\_\_  
\_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Ext. \_\_\_\_\_

City \_\_\_\_\_

FAX \_\_\_\_\_

State/Province \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

E-mail \_\_\_\_\_

**REGISTRATION FEES** *(in U.S. Dollars—non-refundable)*

|                              | <u>Advance by Feb. 12</u> | <u>After Feb. 12</u> | <u>Amount</u> |
|------------------------------|---------------------------|----------------------|---------------|
| ___ *MPIF member             | \$650                     | \$750                | \$ _____      |
| ___ *Non-member              | \$950                     | \$1,050              | \$ _____      |
| ___ Electrical Outlet        | \$75                      | \$100                | \$ _____      |
| ___ Additional Exhibit Staff | \$100                     | \$125                | \$ _____      |

Total Fees Enclosed \$ \_\_\_\_\_

\* This rate is for a single individual and includes the Tuesday, March 30, Keynote Luncheon, Technological Process & Product Innovations Session, and Tabletop Exhibit only. Additional charges apply if multiple staffing is desired from non-MIM2010 registrants.

**METHOD OF PAYMENT**

- Check made payable to MPIF is enclosed.
  - Payment to follow by mail.
  - Please charge my conference/workshop registration fee to:
    - AMEX     VISA     MasterCard
- \*Card Number \_\_\_\_\_  
Security Code \_\_\_\_\_ Expiration (Month/Year) \_\_\_\_\_  
(AMEX 4 digits on front, VISA/MasterCard 3 digits on back)
- Signature \_\_\_\_\_
- \* Name on credit card and/or full billing address if different from info at left  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HOTEL RESERVATIONS**

- I will not require a hotel reservation.
  - Please reserve a room in my name at the *Hyatt Regency Long Beach* at the special rate of \$150 single/ double. (Please circle one)  
Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_
- Special instructions for hotel \_\_\_\_\_  
\_\_\_\_\_

*Note: Credit card number must accompany reservation to guarantee accommodation. Hotel cancellation policy is 72 hours prior to arrival date.*

Return to: Metal Powder Industries Federation  
Attn: Susan Wright  
105 College Road East  
Princeton, NJ 08540-6692  
Fax: 609-987-8523 or e-mail to:  
[swright@mpif.org](mailto:swright@mpif.org)

(The following information will be utilized for promotional purposes in the MIM2010 conference Web site and distributed to MIM2010 attendees)

### **Exhibitor Profile**

Company Name: \_\_\_\_\_

Company Profile (limit 100 words): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **Technological Process & Product Innovations Session**

This session will be dedicated to the exchange of commercial capabilities and products.

Tabletop exhibitors will have the opportunity to offer a 10-minute presentation followed by a **Question & Answer Forum** at the end of the session.

\_\_\_\_\_ I will participate and present during the Technological Process & Innovations Session.

\_\_\_\_\_ I will not present during the Technological Process & Innovations Session.

**Be sure to act today. Exhibit space is limited and is on a first-come, first-served basis.**

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